R. BLAKE HAMILTON (Bar No. 11395) ASHLEY M. GREGSON (Bar No. 13716) **DURHAM JONES & PINEGAR, P.C.** 111 East Broadway, Suite 900 Salt Lake City, UT 84111

Telephone: (801) 415-3000 Facsimile: (801) 415-3500 bhamilton@djplaw.com agregson@djplaw.com

ATTORNEYS FOR DEFENDANTS

## IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF UTAH CENTRAL DIVISION

JOSHUA CHATWIN,

Plaintiff.

v.

DRAPER CITY; OFFICER J. PATTERSON, in his individual and official capacity; OFFICER DAVID HARRIS, in his individual and official capacity; OFFICER HEATHER BAUGH, in her individual and official capacity; and JOHN DOES 1-10,

Defendants.

ORDER GRANTING STIPULATED MOTION TO EXTEND DEFENDANTS' COUNTER REPORTS DEADLINE

> Civil No. 2:14-cv-00375 Judge Dale A. Kimball Magistrate Judge Pead

Pursuant to Federal Rule of Civil Procedure 6(b)(1)(A), based upon the stipulated motion submitted by Plaintiff and Defendants, and good cause appearing, the Court hereby ORDERS that the deadline for Defendants' Expert Counter-Reports shall be extended by 2 weeks, from March 16, 2016 to March 30, 2016.

DATED this \_\_ day of March, 2016.

Dustin B. Pead United States Magistrate Judge